

2026 Columbine Award- Programming

Programming may include any program or initiative that is creative, fresh, and new.

Deadline to submit is Friday, May 15th.

* 1. Group/Organization Name

* 2. Nominator(s) Name & Title

* 3. Nominator(s) Phone Number

* 4. Nominator(s) Email

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5. Programming Project Information

* 6. Name of Program

7. Basic Description of Program

* 8. Provide information regarding the needs of your community and challenges your organization had to overcome.

* 9. What creative and innovative elements were used in this project? How did you respond to challenging environmental, cultural, or site constraints? How did this program increase value for the community, partners, stakeholders, and your agency?

* 10. How did you inform, engage and communicate with partners, stakeholders, staff or policy makers about this project? Describe any use of non-traditional fiscal or community resources, i.e. grants, sponsorships, foundations, volunteers, etc. and communication efforts enacted

* 11. Did this project provide a substantial community benefit, improved operational efficiencies, or noticeable positive change in your organization/community? Provide details.

* 12. What were the desired outcomes for this program/initiative? How did you measure success?

13. Share any additional information that you believe was not captured in your responses above.

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14. Logistics

15. (Expected) Project Completion Date

Date / Time

Date

MM/DD/YYYY



16. Total Project Budget- Include total construction costs and site improvements, fixtures/furnishings and equipment. Do not include personnel related project costs, master planning fees, acquisition of property, construction management fees, special testing or other non-construction costs.

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Completion of Application

17. Please upload supplemental photos and/or documents here and in the following prompts.

[Choose File](#)

[Choose File](#)

No file chosen

18. Additional photo and/or document:

[Choose File](#)

[Choose File](#)

No file chosen

19. Additional photo and/or document:

[Choose File](#)

[Choose File](#)

No file chosen

20. Additional photo and/or document:

[Choose File](#)

[Choose File](#)

No file chosen

* 21. Do you agree with the below statements?

- My nomination form and required supplemental information is submitted by 11:59 PM **Friday, May 15th.**
- All supplemental information (pictures, background info, etc) will be uploaded to this document or emailed to cpra@cpra-web.org
- If my nomination is honored with an award, my agency has the opportunity and is encouraged to participate in the CPRA Award Banquet
- All of the above

* 22. By selecting accept below, I agree to the following: I hereby give the Colorado Parks and Recreation Association the irrevocable right and permission to publish any photographs or other digital materials uploaded to this document or emailed to cpra@cpra-web.org, for use in its printed publications, audiovisual presentations, and/or online presentations. I also waive the right to approve the final product. I understand that this nomination could be disqualified if information is incomplete.

Accept

Reject