

## 2026 Columbine Award- Innovation

**The Columbine Award for Innovation is a way to highlight how your agency has been innovative. Categories may include, but are not limited to marketing, technology, communications, operations, being 'green', or maintenance. Think of this as a 'create your own award category' and nominate your best innovation. Deadline to submit is Friday, May 15th.**

\* 1. Group / Organization Name

\* 2. Nominator(s) Name & Title

\* 3. Nominator(s) Phone Number

\* 4. Nominator(s) Email

## 2026 Columbine Award- Innovation

5. Innovation Project Information

\* 6. Basic Description of Innovation

\* 7. Provide information regarding the needs of your community and challenges your organization had to overcome.

\* 8. How did you inform, engage and communicate with partners, stakeholders staff, or policy makers about this project? Describe any use of non-traditional fiscal or community resources, i.e. grants, sponsorships, foundations, volunteers, etc.

\* 9. Did this project provide a substantial community benefit, improved operational efficiencies or noticeable positive change in your organization or community?

10. Share any additional information that you believe was not captured in your responses above.

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11. Logistics

12. (Expected) Project Completion Date

Date / Time

Date

13. Total Product Budget- Include total construction costs and site improvements, fixtures/furnishings and equipment. Do not include personnel related project costs, master planning fees, acquisition of property, construction management fees, special testing or other non-construction costs.

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## Completion of Application

14. Please upload supplemental photos and/or documents here and in the following prompts.

Choose File

Choose File

No file chosen

15. Additional photo and/or document:

Choose File

Choose File

No file chosen

16. Additional photo and/or document:

Choose File

Choose File

No file chosen

17. Additional photo and/or document:

Choose File

Choose File

No file chosen

\* 18. Do you agree with the below statements?

- ☐ My nomination form and required supplemental information is submitted by 11:59 PM **Friday, May 16th.**
- ☐ All supplemental information (pictures, background info, etc) will be uploaded to this document or emailed to [cpra@cpra-web.org](mailto:cpra@cpra-web.org)
- ☐ If my nomination is honored with an award, my agency has the opportunity and is encouraged to participate in the CPRA Award Banquet
- ☐ All of the above

\* 19. By selecting accept below, I agree to the following: I hereby give the Colorado Parks and Recreation Association the irrevocable right and permission to publish any photographs or other digital materials uploaded to this document or emailed to [cpra@cpra-web.org](mailto:cpra@cpra-web.org), for use in its printed publications, audiovisual presentations, and/or online presentations. I also waive the right to approve the final product. I understand that this nomination could be disqualified if information is incomplete.

- ☐ Accept
- ☐ Reject