

# 32nd Annual Parks Section Spring Workshop & Tradeshow

March 11, 2010

8:30am-2:00pm

Adams County Regional Park Complex  
9755 Henderson Road, Brighton, Co 80601

**NEW**  
Location  
& Schedule  
of Events!!!



More CASH  
give-a-ways!

Bennett's  
BBQ Lunch!

**\$35/person for all CPRA Members**

**\$40/person for all Non-CPRA Members & On-Site Registrations**

Event Happens  
Rain, Snow or Shine  
-No Refunds-

## Schedule of Events:

7:00 am-8:30 am—Registration

8:30 am-9:30 am—Educational Sessions

“Sports Turf Management”- Colorado Sports Turf Managers Association

“Front Range Forestry Invaders” - Ralph Zents

“Irrigation, Water Conservation & Technology” - Duane Richards, Ewing

9:30 am-11:00 am—Dedicated Time in the Exhibit Hall & Door Prize Drawings (must be present to win)

11:00 am-12:15 pm—Educational Sessions

“Hauling Loads Safely” - Colorado Motor Carrier

“Successful Weed Management” - Dr. George Beck, CSU

“Playground Safety Management”- Tony Jaramillo, City of Commerce City \*CEU Approved Course\*

12:15 pm—1:15 pm—Lunch

1:15 pm—2:00 pm—Door Prize Drawings (must be present to win)

Agency Represented: \_\_\_\_\_

Agency Contact: \_\_\_\_\_ Phone #: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Number of Attendees: # of Members \_\_\_\_\_ # of Non-Members \_\_\_\_\_

Total Amount Due: \$\_\_\_\_\_ (plus a \$2 credit card processing fee)

Credit Card: VISA/MC/Discover # \_\_\_\_\_

Exp. Date \_\_\_/\_\_\_ Security Code \_\_\_\_\_

Fax # to send receipt to: \_\_\_\_\_

Names of Attendees: \_\_\_\_\_

(include a separate \_\_\_\_\_

list if needed.) \_\_\_\_\_

Questions? Call the CPRA Office at 303-231-0943 or email us at [cpra@cpra-web.org](mailto:cpra@cpra-web.org)

Mail your registration form & check made payable to CPRA:

CPRA, POB 1037, Wheat Ridge, CO 80034

or

Fax you registration form in with a credit card number to 303-237-9750.