

**CPRA AQUATICS SECTION  
MEETING MINUTES  
DATE: March 16, 2010**

**Attendance:** Lauren Goodwin – SSPR, Bryan Eichler – SSPR,

- I. Approval of Minutes –
  
- II. Committee Reports
  - A. Red Cross
  - B. Ellis and Associates
    - a. Class coming up April 9<sup>th</sup> – 11<sup>th</sup> at Highlands Ranch – First time instructors and renewals welcome
  - C. The Board
  - D. CPO
  - E. AFO
    - a. We will be doing a class April 22<sup>nd</sup> – 24<sup>th</sup> at Stapleton
  - F. Summer Games
    - a. July 11<sup>th</sup> is still the date so mark your calendar.
    - b. Lisa is STILL excited!!!
  - G. CARA
  - H. National Aquatic Branch
  - I. Education/Fundraising
    - a. Tom Griffiths will be in town on May 4<sup>th</sup> – speaking at the City of Golden with CIRSA.
      - i. If you are a CIRSA agency it's FREE! Those that are not CIRSA it's a fee of \$50
  - J. Program Survey

Waterworks: