

# 2010 CPRA Annual Conference Exhibitor Registration & Sponsorship Packet

Company Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_  
City / State / ZIP: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Fax: \_\_\_\_\_  
Email: \_\_\_\_\_  
Website: \_\_\_\_\_



Names for Additional Name Badges:

\_\_\_\_\_  
\_\_\_\_\_

## Exhibitor Booth Options

Booth spaces will be assigned on a first come, first PAID basis. A current Exhibit Hall layout is available by clicking [here](#).

Please list your top 3 booth # choices: 1<sup>st</sup>: \_\_\_\_\_ 2<sup>nd</sup>: \_\_\_\_\_ 3<sup>rd</sup>: \_\_\_\_\_

### **Booth Space – 10' wide by 6' deep**

- \_\_\_\_\_ \$560 CPRA Member (buy a 2<sup>nd</sup> booth and receive \$150 off)
- \_\_\_\_\_ \$410 for 2<sup>nd</sup> booth purchased
- \_\_\_\_\_ \$635 Non-CPRA Member (buy a 2<sup>nd</sup> booth and receive \$150 off)
- \_\_\_\_\_ \$485 for 2<sup>nd</sup> booth purchased

### ***Included in your booth rental:***

2 tickets, per booth purchased, for Tuesday night Exhibitor Happy Hour, Wednesday luncheon, Wednesday evening Birthday Bash, and Thursday evening Awards Banquet. Additional tickets may be purchased below.

### **Booth Information:**

- Do you need Electricity? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Are you bringing large pieces of equipment? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Do you need a sign for your booth? \_\_\_\_\_ Yes \_\_\_\_\_ No
- Are you bringing a Sip n Bid Auction Item? \_\_\_\_\_ Yes \_\_\_\_\_ No

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## Extras!

### Sponsorships

\_\_\_\_\_ **\$1500 Conference Title Sponsor**

*Company recognition included in Conference Program, ad space with live link on the CPRA website, personal introduction at the conference opening keynote session with 5 minutes to address attendees, up to TWO complimentary conference registrations, Company's promotional handout, flyer or souvenir included in attendee goody bag*

\_\_\_\_\_ **\$1000 Keynote Sponsor**

*Company recognition included in Conference Program and personal introduction for keynote session sponsored, ONE complimentary conference registration, Company's promotional handout, flyer or souvenir included in attendee goody bag*

\_\_\_\_\_ **\$500 Snack Time Sponsor**

*Company recognition and promotional handout, flyer or souvenir handed out at sponsored break*

\_\_\_\_\_ **\$200 Adult Beverage Sponsor**

*Company recognition at Wednesday night Birthday Bash cash bar, plus 10 FREE drink coupons to distribute as you wish*

\_\_\_\_\_ **Service Sponsor**

*Call us and let us know what you can do for us! For example: Print all conference signs – place your company logo on each one; Purchase memory sticks for all attendees to pre-load session handouts on – place your company logo on each one. We're open to your ideas!*

### Digital Ad

\_\_\_\_\_ \$75 CPRA Member

\_\_\_\_\_ \$150 Non CPRA Member

We'll include your full page ad in the on-site conference brochure, distributed to all conference attendees. Ads must be received in pdf format, by August 13 to be placed in the publication. Please contact the CPRA office for more information!

### Extra Meal Tickets

Please remember that 2 tickets are included with each booth rental.

\_\_\_\_\_ \$40 Annual Meeting Luncheon (Wednesday)

\_\_\_\_\_ \$55 Birthday Bash (Wednesday)

\_\_\_\_\_ \$65 CPRA Awards Banquet (Thursday)

### Golf Tournament

\_\_\_\_\_ \$80 per golfer

Friday, September 24, 12:00 Shotgun Start

Breckenridge Golf Club

Includes green fee, cart, prizes and lunch!

Golf Team:

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## Payment Information

TOTALS from each section:

Booth Fee: \_\_\_\_\_

Sponsorship: \_\_\_\_\_

Digital Ad: \_\_\_\_\_

Extra Meal Tickets: \_\_\_\_\_

Golf: \_\_\_\_\_

**TOTAL Owed:** \_\_\_\_\_

\_\_\_\_\_ Check enclosed, payable to CPRA

\_\_\_\_\_ Charge my Visa / Master Card / Discover\*:

\_\_\_\_\_  
*\*A \$2 credit card processing fee will be added per transaction*

Exp Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

\_\_\_\_\_ fax receipt to this number: \_\_\_\_\_

\_\_\_\_\_ email this receipt to this address: \_\_\_\_\_

**Mail, fax or email this entire registration packet to:**

CPRA

POB 1037

Wheat Ridge, CO 80033

Fax: 303.237.9750

Email: [cpra@cpra-web.org](mailto:cpra@cpra-web.org)

**Registration Deadline: August 13, 2010**

### **Refund Policy:**

If booth space is cancelled before July 31, 5:00pm, full refund

If booth space is cancelled between August 1 and August 12, 50% refund

If booth space is cancelled August 13 or later, NO refund

### **Questions?**

George Page, Exhibit Hall Manager, 303.548.2021, [gnpage@aol.com](mailto:gnpage@aol.com)

CPRA, Conference Manager, 303.231.0943, [cpra@cpra-web.org](mailto:cpra@cpra-web.org)

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